



2020-2021 Community Partnership Application

FORM 1 - ORGANIZATION INFORMATION

| A. GENERAI | L |
|------------|---|
|------------|---|

ORGANIZATION:

| LOCAL ADDRESS: | | | | | | | | |
|---|---------------------------------|-----------------------------|-------|----------|---------------|-----------|------------------------------|------------------------------------|
| CITY: | | STATE | E: | | | ZIP CC | DDE: | |
| PHONE: (w/ area code) | FAX: (w/ are | FAX: (w/ area code) EIN # | | | | | | |
| WEBSITE: | | | | | | | · | |
| HEADQUARTERS ADDRES | SS: | | | | | | | |
| HQ CITY: | | HQ ST | ГАТЕ: | | | HQ ZIF | P CODE: | |
| HQ PHONE: (w/ area code) | | | | HQ FAX: | (w/ area code | e) | | |
| CEO / ED: | | | | E //AIL: | | | | |
| B. MISSION | T | | | | | | | |
| ORGANIZATION MISSION STATEMENT: | | | | | | | | |
| C. REQUEST FOR FUNDING | 3 | | | | | | | |
| TOTAL AMOUNT REQUEST FROM DUPAGE TOWNSHIP | | | | | | | | |
| SUMMARIZE THE BREAKD | OWN ON HOW YO | OUR AGENCY WILL | DIST | RIBUTE F | FUNDING A | AMONG PRO | GRAMS | _ |
| PROGRAM NAME | CATEGORY AND AGE GROUP | AMOUNT OF FUN TO BE APPL | | | PROC | GRAM NAME | CATEGORY AND AGE GROUP | AMOUNT OF FUNDING TO BE APPLIED |
| Example: Heart Health | H – SC | \$2,000 | | | | | | |

Please indicate the appropriate letter in the category column: (H) – Health; (R) – Recreation; (P) – Public Safety; (E) – Environmental Protection; (PT) – Public Transportation; (L) Libraries; (D) Development of Business; (S) Senior Services)

Please indicate the age group are program participants. If more than one age group is serviced, list all that apply: (Y) Youth (up to age 18); (SC) Senior Citizens (65 or older); (A) Adults (age 18 to 64)



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FORM 2 - GOVERNANCE and COMMUNITY INVOLVEMENT

A. GOVERNANCE

| | # OF BOARD MEMBERS: | | # OF TIMES YO MEETS ANN | | | | ARD MEMBERS O PER BYLAWS | | | |
|----|---|----------------|----------------------------|-----------|-------------------------|------|-----------------------------|--|--|--|
| | HOW ARE BOARD MEMBER | RS SELECTED: | | APPOINTED | ELE | CTED | | | | |
| | WHAT IS THE CURRENT P | OLICY ON BOARD |) ROTATION: | | | | | | | |
| | HOW OFTEN DOES THE BO CEO'S PERFORMANCE & C | | DUR | | | | | | | |
| | DATE YOUR BY-LAWS WEF | RE LAST UPDATE | D | | | | | | | |
| | PRESIDENT: | | TERM ENDS: | | COMPANY AFFILIATION: | | | | | |
| | VICE PRESIDENT: | | TERM ENDS: | | COMPANY AFFILIATION | : | | | | |
| В. | B. COMMUNITY INVOLVEMENT | | | | | | | | | |
| | DOES YOUR AGENCY PROVIDE SERVICES WITHIN THE DUPAGE TOWNSHIP AREA | | | | | | | | | |
| | IF NO, PLEASE EXPLAIN | | | | | | | | | |
| | HOW MANY DUPAGE TOWNSHIP RESIDENTS WILL THE FUNDS REQUESTED SERVE | | | | | | | | | |
| | DO YOU VERIFITY THAT RESIDENTS LIVE WITHIN DUPAGE TOWNSHIP? | | | | | | | | | |
| | IF NO, PLEASE EXPLAIN | | | | | | | | | |
| | IF YOU ARE A 501C3 ORGANIZATION, ARE YOU IN COMPLIANCE WITH ALL IRS AND STATE REGULATORY AGENCIES? | | | | | | | | | |
| | IF NO, PLEASE EXPLAIN | | | | | | | | | |
| | DUPAGE TOWNSHIP FEELS COLLABORATION AMONG AGENCIES IS KEY TO COMMUNITY SUCCESS. NAME AND BRIEFLY DESCRIBE SOME OF YOUR KEY COLLABORATIVE PROGRAMS WITH OTHER ORGANIZATIONS | | | | | | | | | |



FORM 4 - PROGRAM INFORMATION

Complete Form 4 for EACH program you are submitting for funding. (Use a separate Form 4 for EACH program.)

| PROGRAM NAME: | | | | | | | | | | |
|---|--|---------------------------------------|-------------------------|--|---|----------|--|---|--------------|--------------|
| DUPAGE TOWNSHP FUNDING NEEDED FOR STATED PROGRAM: | | | | | | | | | STATED PRO | GRAM BUDGET: |
| PROGRAI DESCRIP OUTCOM | TION & | | | | | | | | | |
| Must inclue * Descripti * Goals of * Program Population * Any othe will help D understand the townsh program | on of Pro Program Target Informa UPage To d your ne | tion that ownship eed for | | | | | | | | |
| PROGRAM | ASSES | SMENT: | _ | | | | | | | |
| HOW DO THIS PRO EFFECTIV | GRAM'S | 3 | | | | | | | | |
| HOW OFT | | | | | RMANCE | Ξ | | | | |
| DID THIS THE LAST APPLICA | Γ DUPAG | SE TOWNS | SHIP FU | NDING | | | | | | |
| NUMBER (| OF DUP | AGE TOW | NSHIP R | RESIDENT | S SERV | ED BY PR | OGRAM | & CORRI | ESPONDING DE | EMOGRAPHICS |
| BY TOWNSHIP | | | | rget 2019 - 3/31/19) | | | PROVIDE PLANATION FOR Y % OF CHANGE ≥/≤ 10% | | | |
| BY CALENDAR 2019 YEAR (1/1/19 – 12/31/19) | | 2018 (1/1/18 – 12/31/18) | | PROVIDE EXPLANATION FOR ANY % OF CHANGE ≥/≤ 10% | | | | | | |
| #'S SERVED IN CALENDAR YEAR 2018 | | ETHNICITIES SERVED NUMBER PERCENTAGE | | | **ECONOMICALLY DISADVANTAGED NUMBER PERCENTAGE | | | **\$23,850 annual income per non-farm family of four http://aspe.hhs.gov/poverty/14poverty.cfm | | |
| | MALE | | WHITE BLACI LATIN | к | | | WHITE BLACK LATINO | | | |
| | FEMALE | : | OTHE | | ightharpoons | | OTHER | | | |
| | TOTAL | | TOTAL | _ | | 100% | TOTAL | | | |



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FORM 5 - PROGRAM DOLLARS PROVIDE FOR COMMUNITY

Please give **five (5)** specific examples of what <u>programs</u>, <u>services</u>, etc. DuPage Township Tax Dollars Fund Note, you do NOT need examples for every amount, simply five examples. Choose various amounts and programs. Example: \$2 a week will provide one counseling session for two families.

| \$104 / \$2 A WEEK: | |
|---|--|
| \$156 / \$3 A WEEK: | |
| \$260 / \$5 A WEEK: | |
| \$312 / \$6 A WEEK: | |
| \$416 / \$8 A WEEK: | |
| \$520 / \$10 A WEEK: | |
| \$1,040 / \$20 A WEEK: | |
| OTHER: (ENTER YOUR OWN PROGRAM DOLLAR EXAMPLE FOR AMOUNT NOT LISTED) | |



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FORM 6 - IMPACT STORY

Impact stories assist DuPage Township in "telling your story" which helps to increase awareness and support in the community. Tell ONE story that impacted a client through a program funded by DuPage Township that demonstrates why it is important to give.

Alias names or initials may be used to protect the privacy of your clients.

| TELL THE STORY: USE WHO, WHAT, WHERE, WHEN AND CALL TO ACTION. USE DETAIL. | |
|--|--|
| OUTCOME: WHAT IS THE LONG-TERM OUTCOME? | |

Please return the application package along with the following documents:

- 1. If you are a 501c3 organization, a copy of your determination letter from the IRS
- 2. A completed Form W9 (can be found at www.irs.gov)
- 3. A copy of your current year budget
- 4. A copy of your most recent tax return or Form 990
- 5. A copy of your most recent annual financials or financial audit report (if you are required to have audited financial statements)